



ORDINANCE COMMITTEE AGENDA

Council Vice-President Kristen E. Haroian
Councilwoman Emilia Vaziri
Councilman Richard D. Campopiano
Councilman Christopher E. Buonanno

Councilwoman Bridget R. Graziano, Vice-Chair
Councilman Andy J. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

WEDNESDAY, JUNE 3, 2026 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is offered by using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jun 3, 2026 06:00 PM Eastern Time (US and Canada)

Topic: June 3, 2026, Public Works Committee and Ordinance Committee Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95381104213?pwd=WkqEWWjjVNsa1u0bHI7Vi8OcRAM1A1.1>

Passcode:286523

Phone one-tap:

+16469313860,,95381104213# US

+13017158592,,95381104213# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 953 8110 4213

International numbers available: <https://zoom.us/u/abtXiF8IsI>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

None

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

05-26-01 *Ordinance in amendment of Title 8, Chapter 08, Section 200, of the City of Cranston Code of Ordinances, 2005, Entitled ‘Outdoor Fires (Cooking Fires of Any Kind)’ Sponsored by Council Vice-President Haroian (vote may be taken) [\[Click to view\]](#)*

4-26-03 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston as amended, entitled “Zoning.” Sponsored by Councilman Andujar (vote may be taken) [\[click to view\]](#) (Awaiting City Plan Commission recommendation from 6/2/26 meeting)*

4-26-04 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston as amended, entitled “Zoning.” Sponsored by Councilman Andujar (vote may be taken) [\[click to view\]](#) (Awaiting City Plan Commission recommendation from 6/2/26 meeting)*

VII. COUNCIL COMMUNICATIONS (No votes will be taken)

None

VIII. ADJOURNMENT (Vote will be taken)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **June 1, 2026.***

CANCELLED